

SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 5th March, 2026

2:30pm

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 5th March, 2026 at 2:30pm
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Ruth Emberley**
Telephone: **03000 410690**

Membership (13)

Reform UK (7): Ms L Kemkaran, Mr B Collins (Chair), Mr M Harrison, Mr W Chapman, Mr M Paul, Ms G Foster and Mr M Brown

Liberal Democrat (2): Mr T Prater, Mr J Moreland

Conservative(1): Mr A Kennedy

Green (1): Rich Lehmann

Vacancy x2

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Apologies and Substitutes
- 2 Declarations of Interests by Members in items on the Agenda for this meeting.

- 3 Minutes of the Meeting held on the 16 December 2025 (Pages 1 - 4)
- 4 2026-27 County Scale of Election Fees and Expenses (Pages 5 - 12)
- 5 2025 Election Review - To Follow
- 6 Outside Bodies Update - To Follow

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Wednesday, 25 February 2026

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.